

RHODE ISLAND

STATE GRANGE

INFORMATION

DEPARTMENT

2025-2026

**INFORMATION DEPARTMENT
COMMITTEE 2025-2026**

**Information Director
Howard Paster
50 South Road Apt. B
Exeter, RI 02822
401-408-6883 (cell)
paster_howard@verizon.net**

Committee

**Peggy Fish
401-397-8058
emfish28@yahoo.com**

**Mary Petrarca
401-757-1798
craftlady642@gmail.com**

**Kathy Stedman
401-322-7139
chipmunkscrafts@gmail.com**

INFORMATION DEPARTMENT NOTES

If any Grange Publicity Chairman needs help in how to send news to the newspapers, could you let me know? I will be glad to help you get started. Please don't hesitate to contact me. I am just a phone call or e-mail away.

Phone: 401-408-6883 E-Mail: paster_howard@verizon.net

You can also call other committee members if you need assistance.

Also I have the use of the State Grange camera. If the Granges have a special program planned and you don't have a camera available, I will have the camera with me.

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**NATIONAL GRANGE AND STATE GRANGE
RECOGNITION CERTIFICATES FOR
INFORMATION CHAIRMAN**

Each year the Master or someone else in the Grange may nominate their Information Chairperson for recognition by the National Grange. If the Master or someone else feels that their Chairperson or someone else in their Grange has submitted news articles or photos to the newspapers, has done a good job at publicizing Grange activities and promotes a positive image of the Grange, the Information Director will forward the name, Grange, and number to the National Grange after contact with the Master or someone else in that Grange.

The deadline for these certificates are August 31, 2026. The State and National Recognition Certificates is expected to be presented at the Annual Session of the Rhode Island State Grange.

The National Grange Recognition Certificates will be made by Philip Vonada, National Grange Communications Manager

The State Grange Recognition Certificates have been made by Judi White, State Grange Junior Director.

NEWSPAPER PHOTO CONTEST

CATEGORIES: JUNIOR SUBORDINATE POMONA STATE

1. The photo must be initiated or submitted by a member of the Grange involved.
2. The picture can be on any subject as long as it gives the Grange a positive image.
3. **ORIGINALS must be used.** Copies cannot be used.
4. The photo must be published between September 1, 2024 and August 31, 2024.
5. Entire newspaper page containing the picture must be submitted by the Grange being publicized.
6. Website photos about Rhode Island Granges will be accepted.
Information from Grange websites is not eligible.
7. Entries with more than one Grange article **WILL** be accepted.
8. **PLEASE USE ENTRY FORM** for each newspaper photo submitted to be eligible for judging.
9. In the event of duplicate entries, the first entry received will be eligible for judging.
10. The decision of the judges is final!
11. Entries are due to the State Director no later than September 10, 2024.
12. **JUNIOR GRANGE PHOTOS MUST BE SUBMITTED BY A JUNIOR GRANGE MEMBER, NOT A SUBORDINATE GRANGE MEMBER.**
13. **IF A JUNIOR GRANGE MEMBER IS IN THE NEWSPAPER PHOTO, ONE OF THE JUNIOR GRANGE MEMBERS SHOULD BE ENTERING THIS CONTEST.**

Note:

Any member or members that has entries with both the Single Article and the Newspaper Photo with one article can enter with each category, but you would need another copy of the original article.

SINGLE ARTICLE CONTEST
ALL ARTICLES MUST BE POSITIVE

CATEGORIES: JUNIOR SUBORDINATE POMONA STATE

1. The news article must be initiated or submitted by a member of the Grange involved.
2. The article can be on any subject as long as it gives the Grange a positive image.
(PLEASE NO OBITUARIES).
3. The article must be published in the newspaper between September 1, 2024 and August 31, 2025.
4. **Originals must be used for this contest.** Copies can not be used.
5. The entire newspaper page containing the article with the date published must be submitted by a member of the Grange being publicized.
6. Website publicity about Rhode Island Granges will be accepted.
Information from Grange websites is not eligible.
7. Entries with more than one Grange article **WILL** be accepted.
8. In the event of duplicate entries, the first entry received will be eligible for judging.
9. **PLEASE USE ENTRY FORM** for each article submitted to be eligible for judging.
10. The decision of the judges is final!
11. Entries are due to the State Director no later than September 10, 2025.
12. **JUNIOR GRANGE ARTICLES MUST BE SUBMITTED BY A JUNIOR GRANGE MEMBER, NOT A SUBORDINATE GRANGE MEMBER.**

CREATIVE BOOKMARK CONTEST
Due to RI State Grange Information Director:
September 10, 2026

Age Categories:

Under 5

Ages 5-7

Ages 8-11

Ages 12-14

- 1. Bookmarks no larger than 7 inches x 3 inches.**
- 2. Promotes the Junior Grange with protecting our wildlife of any animals.**
- 3. Bookmark is made out of card stock.**
- 4. Information Department to supply card stock to all Junior Granges when needed. If more card stock is needed, more card stock can be supplied.**
- 5. 1st, 2nd, 3rd Place prizes and prizes with participant ribbons will be awarded separately to each Junior Grange.**

Essay Contest

Due to RI State Grange Information

Director: September 10, 2026

Age Categories

Under 5

Ages 5-7

Ages 8-11

Ages 12-14

Rules:

1. Theme: ^{Farm} ~~Sunrow~~ Adventure Writing
2. Minimum of one page; Maximum 4 pages
3. 1st, 2nd 3rd prizes and participant ribbons will be awarded.
4. Entries submitted to the State Junior Director by August 1, 2026.



RI State Grange Junior Department

Judi White, Director

Website: juniors.rigrange.org

Creative Writing Contest

Due to Junior Director: August 1st

Age Categories: Under 5, 5-7, 8-11, 12-14

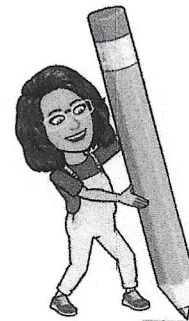
Topic:

- Farm Adventure Writing
 - Create a farm picture using the enclosed template then write a story about the farm.

General Descriptions/Rules:

- Must be a Junior Member within the State of RI
 - If under the age of 5 **MUST** have a relative who is a Junior Member in RI
- Age category is determined by age as of January 1st of the current year
- **MUST BE** Minimum 1 page; maximum 4 pages in length.
- **MUST BE** double spaced.
- **MUST BE** typed.
- **Writing MUST** have the entry tag included in red book attached to writing.
- **Farm MUST** have Junior Member's name on back.
- All entries will be judged in this contest and forwarded to the RI State Information Director
 - You will have many opportunities to earn prize money with just one essay.

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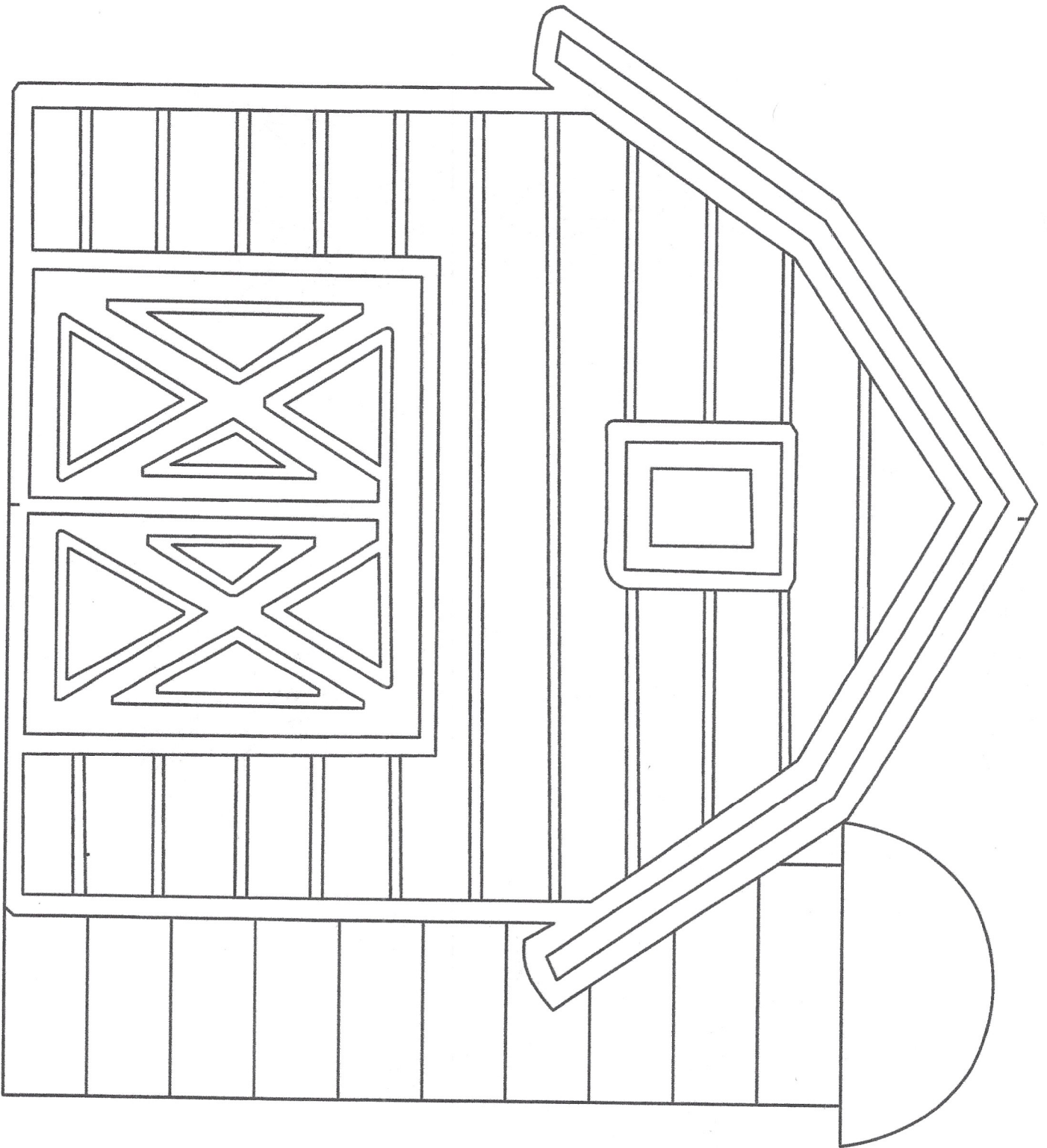


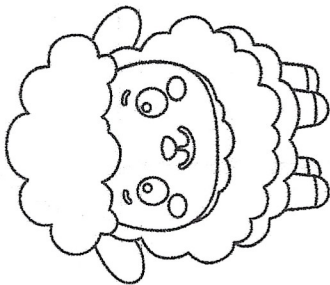
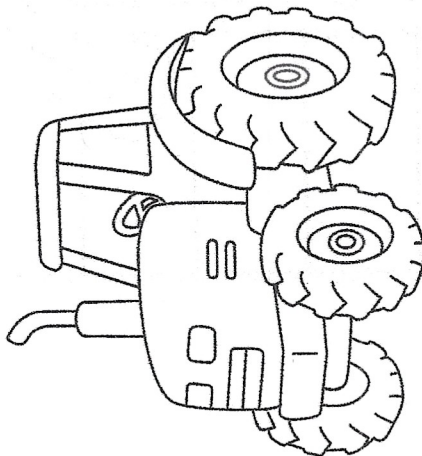
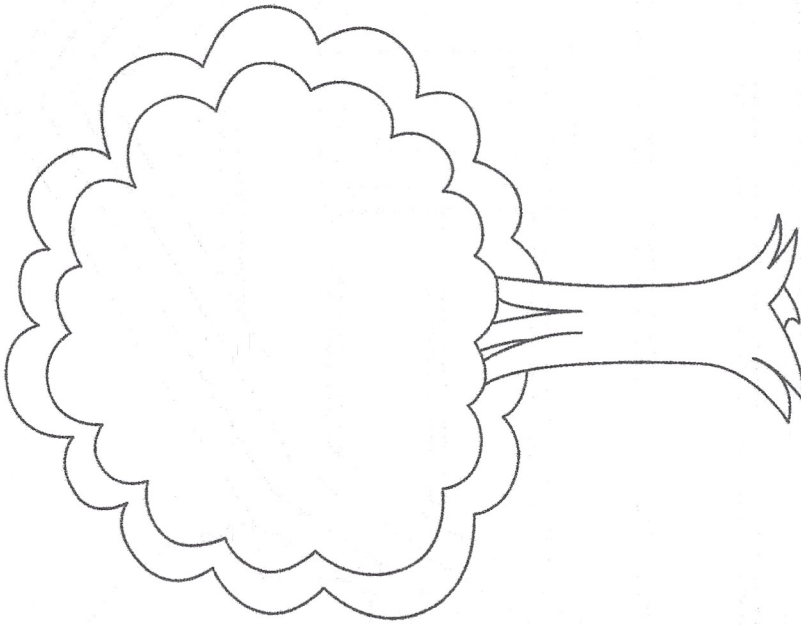
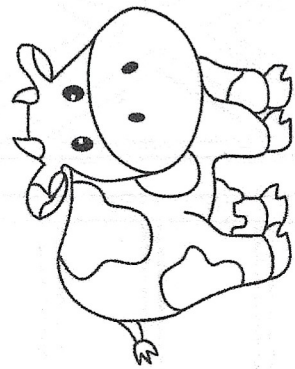
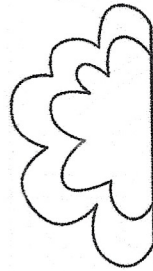
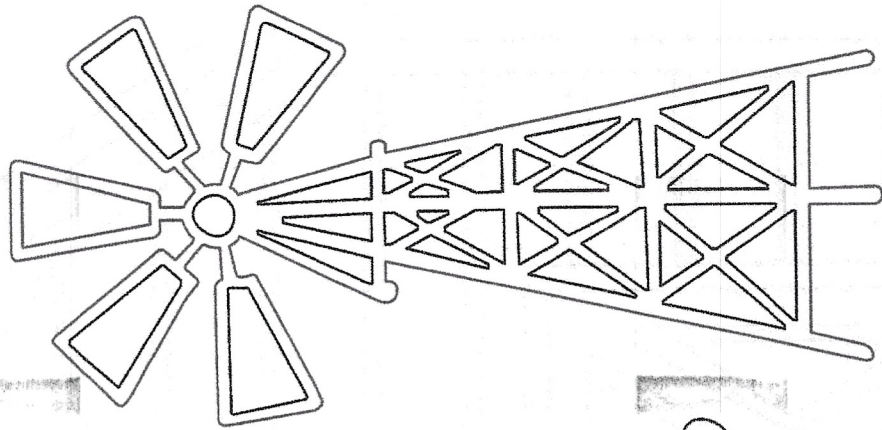
Farm Adventure Creative Writing

Instructions:

- Using the templates included in your book create your own farm.
 - Color and cut out the parts of the farm.
 - Attach the pieces to a 12x18 white paper or cardstock.
 - Create a farm scene
 - You may add more animals, buildings, crops, and/or equipment to your scene.
 - Add details to enhance your scene.
 - Be Creative!!!
- Write a story about your farm.
 - It could be a day in the life at your farm or it could be about a trip you take to your farm.
- Don't forget to name your farm!!!!







FOR JUNIORS & SUBORDINATE GRANGERS

Paint the Rock to Promote Anything They Want.

Has to be a positive message.

Doesn't have to be Grange.

No bigger than 5"

Just one rock per entry.

**Entries must be sent to the State Grange
Information Director by September 10, 2026.**

**Junior Grange Age Categories: Under 5, 5-7, 8-11, 12-14
Separate contest for Juniors and Subordinate.**

Poster Contest 22"x28" Poster Board

To Promote Grange

What your Grange does

Explain Grange to people

**Entries must promote your Grange and their
activities. Find a place to display.**

**Display your poster, take picture of poster and
submit photo to State Grange Information Director
for judging by September 10, 2026.**

**Also Remember Grange Month in April to display
in public places for this contest.**

**This contest is for Juniors, Youth & Adults. There
will be separate categories for judging.**

There will be an essay contest for adults and youth to work on.
Adults and Youth entries will be judged separately.

The title of the essay is

“What Can I Do to Make the World a Better Place?”

Due to Rhode Island State Grange Information Director by
September 10, 2026

Minimum of 1 page up to a maximum of 4 pages.

1st, 2nd, 3rd prizes and participant ribbons to be awarded.

PROVIDENCE COUNTY NEWSPAPERS 2024-2026

Warren Times-Gazette
Bristol-Phoenix
Barrington Times
East Bay Media Group
P. O. Box 90
1 Bradford Street
Bristol, R. I. 02809-1906
401-424-9132
FAX: 401-253-6055
ATTN: Lynda Rego
Community Editor

Published once a week
On Wednesday
Deadline: Noon on Mondays

Blackstone Valley's
Call & Times
75 Main Street
Woonsocket, RI 02860
401-762-3000 Main Phone
FAX: 401-767-8509

Beacon Communications
Johnston Sun Rise
The Cranston Herald
1944 Warwick Avenue #4
Warwick, R. I. 02889
401-732-3100
FAX: 401-732-3110
ATTN: John Howell, President and
Publisher, Beacon Communications

Tim Forsberg, Editor
Cranston Herald
and
Johnston Sun Rise

The Valley Breeze
Breeze Observer
6 Blackstone Valley Place
Suite 204
Lincoln, RI 02865
FAX :401-334-9994
Phone: 401-334-9555
news@valleybreeze.com
Office open Monday to
Friday 8:30 AM to 5 PM

Photos should be sent as
JPEG files at full size of
the camera original.

East Providence Post

1 Bradford Street

Bristol, R. I. 02809

401-253-6000

FAX: 401-434-9469

ATTN: Lynda Rego, Community News Editor

For Community News and Calendar Listings

(1 week prior)

The Reporter Today

P.O. Box 377

Rehoboth, MA 02769

508-252-6575

Covering East Providence, Seekonk,
and Rehoboth news.

The Foster Home Journal

93 Winsor Road

Foster, R. I. 02825

401-647-7148

ATTN: Carol McCullough

Editor-Publisher

Published monthly

**(Due the 20th of month for
following month)**

Covers all of Scituate, Foster,
North Scituate, Hope, Clayville,
Fiskeville, Glocester, Chepachet,
and Harmony.

Prefers email format when submitting
news. Please include contact phone
number in case of questions.

KENT COUNTY NEWSPAPERS

2025-2026

Warwick Beacon

1944 Warwick Avenue
Warwick, R. I. 02889-2443
401-732-3100
FAX: 401-732-3110
BEACON BUZZ
For meetings, notices, bazaars,
Organizational functions
GretaS@beaconmediari.com
Publication is Thursday
Deadline is 3 PM Friday
to appear in the following week's
edition.

Kent County Daily Times

187 Main Street
Wakefield, RI 02879
401-789-9744
For press releases and events
kgravelle@ricentral.com
Published Tuesday-Saturday

The Reminder

1944 Warwick Avenue
Warwick, RI 02889
401-732-3100
FAX:401-732-3110
melissam@beaconmedia.com
\$5.00 per week charge depending
on which event

NEWPORT COUNTY & SOUTHEASTERN MASSACHUSETTS NEWSPAPERS 2025-2026

Newport Daily News

272 Valley Road

Newport, R.I. 02840-1340

866-758-3408

FAX: 401-849-3335

ATTN: Newsroom Assistant

NewsRoom@NewportRI.com

NewportRI.com

For press releases, calendar items,
and community news

Sakonnet Times

1 Bradford Street

Bristol, RI 02809

401-424-9132

Monday to Friday 8 AM-4 PM

lrego@eastbaymediagroup.com

ATTN: Lynda Rego,

Community News Editor

Covering Tiverton and
Little Compton

Jamestown Press

45 Narragansett Avenue

Jamestown, R.I. 02835

401-423-3200

FAX: 401-423-1661

news@jamestownpress.com

ATTN: Editor

Published every Thursday

Fall River Herald News

P.O. Box 3408

Fall River, MA 02722

1-888-697-2737

ATTN: Editor

news@heraldnews.com

Covers Tiverton and

Little Compton in Rhode Island

To Submit Community News

Portsmouth Times

1 Bradford Street

Bristol, RI 02809

401-253-6000 ext. 107

FAX: 401-253-6055

ATTN: Lynda Rego, Community News

lrego@eastbaymediagroup.com

Deadline noon on Tuesday

before publication

Newport This Week

86 Broadway

Newport, RI 02840-0101

401-847-7766 ext 105

FAX: 401-846-4974

ATTN: Lynne Tungett, Publisher, Editor

news@newportthisweek.net

For press releases or calendar items

Monday 12 noon

Will be included in the print calendar
as space allows.

Served the communities of Newport, Middletown,
And Jamestown for the last 50 years.

WASHINGTON COUNTY NEWSPAPERS 2025-2026

The Independent

Covering North Kingstown, South Kingstown and
Narragansett

Friday 5 PM prior to Thursday publication

newsroom@independentri.com

published weekly on Thursday

401-360-2056

Standard-Pendulum

187 Main Street

Wakefield, R.I. 02879

401-789-9744 ext. 117

FAX: 401-789-1550

news@ricentral.com

Friday at noon for Thursday publication

Narragansett Times

187 Main Street

Wakefield, R.I. 02879

401-789-9744 ext. 117

FAX: 401-789-1550

news@ricentral.com

Published once a week on Fridays

Deadline Wednesdays for Friday Publication

Westerly Sun

100 Main Street

Westerly, RI 02891

(401) 348-1000

www.thewesterlysun.com

calendar@thewesterlysun.com

(for calendar events)

For other event information, including

photos, please email to

frontporchnews@thewesterlysun.com

MAGAZINES

Rhode Island Monthly Communications

560 Mineral Spring Avenue Unit 100 B

Pawtucket, R. I. 02903

401-649-4800 Main Number

FAX: 401-649-4885

Customer Service: 1-877-848-0117

Needs 4 months notice

By the 1st of month

If submitting to online calendar, log on to <http://www.rimonthly.com/Rhode-Island-Monthly/Whats-Happening/Calendar>, then click "Submit an Event" at right and input information

South County Life Magazine

Published by The Independent

P.O. Box 232

Wakefield, RI 02880

401-380-2311

sclife@independentri.com

newsroom@independentri.com

Shore Times

Published by Southern Rhode Island
Newspapers

187 Main Street, Wakefield, RI 02879

Phone:401-789-9744 ext.105/Fax:401-789-1550

Published Monthly May through October

Special Holiday November/December Issue

SO Rhode Island

Published By Providence Media

1944 Warwick Avenue

Warwick, RI 02889

401-305-3391 Fax: 401-305-3392

mail@providenceonline.com

RADIO STATIONS

2025-2026

News Radio AM 920 & 104.7 FM

WWBB-B101 FM

COAST 93.3 WSNE-FM

94 HJY

75 Oxford Street

Providence, RI 02905

1-866-920-9455

Bill George

billgeorge@clearchannel.com

Iheartmedia

Providence

WNRI-AM 1380 & 99.9FM

786 Diamond Hill Road

Woonsocket, RI 02895

401-769-6925

FAX: 401-762-0442

news@wnri.com

WPRO AM 63/FM 99.7 FM

92 PRO FM

WWLI-FM Lite 105

1502 Wampanoag Trail

East Providence, R. I. 02915

401-433-4200

FAX: 401-433-5078

WADK 1540 AM & 101.1FM

23 J.T. Connell Highway

Newport, R. I. 02840

401-846-1540

401-846-1028

WCTK-98.1 FM

75 Oxford Street Suite 402

Providence, RI 02905-4722

401-467-4366 Business Line

401-941-2795 FAX Line

WCRI-CLASSICAL 95.9

400 South County Trail Suite A 105

Exeter, RI 02822

401-294-9274

FAX:401-294-4034

ATTN: Jamie Jones

wcri@classical959.com

TELEVISION STATIONS

2025-2026

**WJAR-Channel 10
23 Kenney Drive
Cranston, R.I. 02920-4489
401-455-9100
FAX:401-455-9140
Monday-Friday
9 AM-5 PM
news@wjjar.com
(all press releases)**

**WLNE-ABC 6
10 Orms Street
Providence, R.I. 02904
401-453-8000
FAX:401-331-4431
ABC6News
news@abc6.com**

**My RITV
The CW Providence
WPRI Channel 12
Fox Providence
25 Catamore Boulevard
East Providence, R.I. 02915
401-438-7200 Front Desk
401-228-1799 Newsroom
FAX: 401-431-1012
desk@wpri.com
Assignment Editors
(Send 2-3 days before event)**

**Ocean State Media
WSBE-
Rhode Island PBS
50 Park Lane
Providence, R.I. 02907
401-222-3636 X216
FAX: 401-222-3407
Toll Free: 800-613-8836
public@ripbs.org
Announcements should be
sent 2-4 weeks in advance
for online promotion and
6 weeks in advance for
on-air consideration**

WLWC-TV 28
275 Westminster Street
Suite 100
Providence, R.I. 02903
401-351-8828
<http://www.thecwprov.com>
(Send releases within
24 hours)

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Online Locations of Patches

North Kingstown Patch
Narragansett-South Kingstown Patch
East Greenwich Patch
Woonsocket Patch
Smithfield Patch
Johnston Patch
Cranston Patch
Coventry Patch
Portsmouth Patch
Newport Patch
Middletown Patch
Tiverton-Little Compton Patch
East Providence Patch
Barrington Patch
Bristol-Warren Patch
Charlestown Patch

Patch is an online community-specific news, information and engagement network, driven by passionate and experienced media professionals.

What you can do on Patch is contribute content. Patch welcomes and encourages community members to post directly to the site, keep up with news and events, learn more about local businesses and the people behind them, and participate in discussions.

Can add events to the Community Calendar.

www.providencejournal.com support request

From: AOL Mail. (paster_howard@verizon.net)

To: paster_howard@verizon.net

Date: Tuesday, October 28, 2025 at 06:45 PM EDT

To connect with The Providence Journal directly, please use the below contact channels. They will be in the best position to assist with adding the respective Event to their publication.

Phone Support: 1-888-697-7656

Contact Page: <https://help.providencejournal.com/contact-us>

Please let us know if you have any questions or concerns. We are standing by to assist.

Kieran Diaz
Support Representative

Admiral: The Visitor Relationship Management Company

Helping publishers sustain the free internet—one visitor at a time.

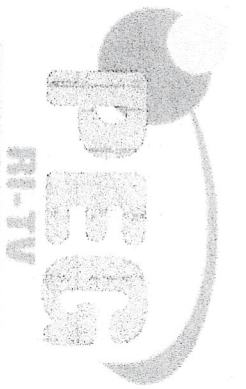
#RelationshipsMatter

Phone Support: +1 (352) 290-5113

Available Monday–Friday, 9 AM–5 PM Eastern Time. If we're assisting others or it's after hours, feel free to leave us a detailed voicemail — we'll get back to you as soon as possible.

Other Ways to Reach Us:

- Support options for Publishers + Content Creators
- Support options for Visitors + Subscribers



Public Access Channel 44

[RULES & REGULATIONS](#) | [EQUIPMENT & TRAINING](#) | [COMMUNITY BULLETIN BOARD](#) | [ABOUT](#) | [CONTACT US](#) | [YOUTUBE CHANNEL](#)

ATTENTION:
Community Groups

Public Access Information
Website for its Rhode Island
Service areas



COMMUNITY BULLETIN BOARDS

Community groups in the areas served by The Authority have the opportunity to promote non-profit, community events and services through PATV18's Community Bulletin Boards.

The Authority ~~staff~~ updates some of the Community Bulletin Boards; others are maintained by municipal employees in areas where equipment was donated to towns and cities.

This is a service to local communities. As a general rule, an announcement will have a higher priority in the town in which the event or service occurs. We may need to edit an announcement's information to fit the space on our equipment's pages.

For more information, contact the office listed below for your town, ~~e-mail~~ the Rhode Island PEG Access Director or send an email to CEB@pegri.tv with your message or announcement.

Town	Maintained by:	Contact No.	Fax No.
Barrington	Portsmouth Studio	293-0806	293-0807
Bristol	Portsmouth Studio	293-0806	293-0807
Burrillville	Lincoln Studio	475-7460	383-2125
Central Falls	Lincoln Studio	475-7460	383-2125
Charlestown	Ashaway Studio	315-2936	315-2932
Coventry	Providence Studio	942-9400	942-1119
Cranston	Providence Studio	942-9400	942-1119
Cumberland	Lincoln Studio	475-7460	383-2125
East Greenwich	Providence Studio	942-9400	942-1119
East Providence	East Providence Studio	537-7560	
Exeter	Providence Studio	942-9400	942-1119
Foster	Providence Studio	942-9400	942-1119
Glocester	Lincoln Studio	475-7460	383-2125
Hopkinton	Ashaway Studio	315-2936	315-0129

Jamestown	Portsmouth Studio	293-0806	293-0807
Johnston	Providence Studio	942-9400	942-1119
Little Compton	Portsmouth Studio	293-0806	293-0807
Lincoln	Lincoln Studio	475-7460	383-2125
Middletown	Portsmouth Studio	293-0806	293-0807
Narragansett	Ashaway Studio	315-2936	315-0129
Newport	Portsmouth Studio	293-0806	293-0807
North Kingstown	Providence Studio	942-9400	942-1119
North Providence	Providence Studio	942-9400	942-1119
North Smithfield	Lincoln Studio	475-7460	383-2125
Pawtucket	Pawtucket Studio	537-7560	
Portsmouth	Portsmouth Studio	293-0806	293-0807
Providence	Providence Studio	942-9400	942-1119
Richmond	Ashaway Studio	315-2936	315-0129
Scituate	Providence Studio	942-9400	942-1119
Smithfield	Lincoln Studio	475-7460	383-2125
South Kingstown	Ashaway Studio	315-2936	315-0129
Tiverton	Portsmouth Studio	293-0806	293-0807
Warren	Portsmouth Studio	293-0806	293-0807
Warwick	Providence Studio	942-9400	942-1119
West Greenwich	Providence Studio	942-9400	942-1119
West Warwick	Providence Studio	942-9400	942-1119
Westerly	Ashaway Studio	315-2936	315-0129
Woonsocket	Lincoln Studio	475-7460	383-2125
New Shoreham (Block Island) - served by Block Island Cable TV			

**INFORMATION DEPARTMENT
ENTRY FORM**

Poster Contest

For Juniors, Youth & Adults

Separate Categories for Judging

Name: _____

_____ Junior Grange#

_____ Grange#

Essay Contest

For Youth & Adults

**Theme: What Can I Do to Make the World
A Better Place?**

Separate Categories for Judging

Name: _____ Grange#

**INFORMATION DEPARTMENT
ENTRY FORM**

Single Article: _____ **Newspaper Photo** _____

Name: _____

Name of Grange in article: _____

**INFORMATION DEPARTMENT
ENTRY FORM**

**For Juniors & Subordinate Grangers
Paint the Rock to Promote Anything They Want**

Name: _____

Name of Grange: _____

**INFORMATION DEPARTMENT
ENTRY FORM**

Creative Bookmark Promotion

Name: _____

_____ **Junior Grange #**

**INFORMATION DEPARTMENT
ENTRY FORM**

Essay Contest

Theme: Farm Adventure Writing

Name: _____

_____ **Junior Grange#**

**IF MORE ENTRY FORMS ARE NEEDED
COPIES CAN BE MADE.**

**INFORMATION DEPARTMENT
ENTRY FORM**

Single Article: _____ Newspaper Photo _____

Name: _____

Name of Grange in article: _____

**INFORMATION DEPARTMENT
ENTRY FORM**

Single Article: _____ Newspaper Photo _____

Name: _____

Name of Grange in article: _____

**INFORMATION DEPARTMENT
ENTRY FORM**

Single Article _____ Newspaper Photo _____

Name: _____

Name of Grange in article _____

**INFORMATION DEPARTMENT
ENTRY FORM**

Web Page Entry _____ Grange # _____

Name: _____

**IF MORE ENTRY FORMS ARE NEEDED,
COPIES CAN BE MADE.**

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